



DISTRICT COURT OF MARYLAND FOR Frederick County

Located at 100 West Patrick St, Frederick, Maryland 21701



Case No. D-111-CR-23-000038

STATE OF MARYLAND

VS.

CUPP, TOMMY BEECHER

133 FREDERICK RD

THURMONT, MD 21788-0000

Hearing or Trial Date: PENDING

MDEC Bond # : BN-D111-23-00144

CC#: 23-030144

SID:

FBI#:

LID:

DL#: C100799085651

Race: W Sex: M

Ht: 5' 11"

Wt: 220

Hair:

Eyes:

DOB: 08/20/1968

Home phone:

Cellphone:

Charge | Statute | AR/Citation | CJISCode

SEX ABUSE MINOR: HOUSE/FAM | CR 3 602 (b)(2) | 1 0922

Charge | Statute | AR/Citation | CJISCode

RAPE SECOND DEGREE | CR 3 304 | 2 1103

BAIL BOND

KNOW ALL PERSONS BY THESE PRESENTS:

That I/we, the undersigned, jointly and severally acknowledge that I/we, our personal representatives, successors, and assigns are held and firmly bound unto the State of Maryland in the penalty sum of \$20,000.00

(Twenty Thousand Dollars)

without collateral security.

THE CONDITION OF THIS BOND IS that the Defendant personally appear, as required, in any court in which the charges are pending, or in which a charging document may be filed based on the same acts or transactions, or to which action may be transferred, removed, or, if from the District Court, appealed.

If, however, the Defendant fails to perform the foregoing condition, this bond shall be forfeited forthwith for payment of the above penalty sum in accordance with law.

IT IS AGREED AND UNDERSTOOD that this bond shall continue in full force and effect until discharged pursuant of Rule 4-217.

RELEASE CONDITIONS:

The Defendant above is subject to the following condition(s)/ restriction(s):

Not engage in criminal activity.

Appear in court.

Not intimidate JASPER CUPP

Not contact or harass JASPER CUPP.

Not enter or be near 16013 SAINT ANTHONY'S

(Additional Release Conditions on continuation page)

IN WITNESS WHEREOF, these presents have been executed under seal this 17th day of April, 2023.

Defendant: Tommy Beecher (SEAL)

Address: Same as above (SEAL)

Pers.Surety/Individual: _____ (SEAL)

Address: _____

Surety/Ins: _____ (SEAL)

Address: _____

By Bondsman: _____ (SEAL)

Address: _____

Power of Attorney No.

SIGNED, sealed, and acknowledged before me:

Date: 04/17/2023 Time: 10:29 AM

Commissioner: _____

K. Swan B078

Commissioner

ID: B078

For Frederick County

Tracking No. 221001448802 SEE IMPORTANT INFORMATION ON THE BACK OF THIS FORM



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ADDITIONAL CONDITION(S)/RESTRICTION(S):

NO UNSUPERVISED CONTACT WITH MINORS.